

Attorney Docket: 1274-034K

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In Re Continuation  
Application Based On  
Co-pending Application Of:

Applicants	:	LeRoy Dickson John Groot Thomas Amundsen C. Harry Knowles
Serial No.	:	08/886,806
Filed	:	April 22, 1997
Examiner	:	Unassigned
Group Art Unit	:	Unassigned
Attorney Docket	:	1274-34B

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Honorable Commissioner of Patents  
and Trademarks  
Washington, D.C. 20231

**DECLARATION FOR**  
**FILING OF CONTINUATION APPLICATION UNDER RULE 1.60**

Sir:

I, Thomas J. Perkowski, attorney of record in the above-identified case, hereby declare and certify that the attached xerox copy of the Application is a true copy of the original prior Application Serial No. 08/886,806 filed on April 22, 1997. The application presently being filed is a Continuation Application of pending Application Serial No. 08/886,806 filed April 22, 1997.

The undersigned declares further that all statements made herein are of his own knowledge, are true, and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under §1001 of Title 18 of the

United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

Please charge any additional costs to our firm Deposit Account No. 08-2776.

Respectfully submitted,



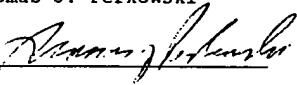
Date: October 3, 1997

Thomas J. Perkowski, Esq.  
Attorney For Applicants  
Reg. No. 33,134  
Hopgood, Calimafde, Kalil  
& Judlowe  
60 East 42nd Street  
New York, New York 10165  
(212) 986-2480

Certificate of Mailing under  
37 C.F.R. 1.10

I hereby certify that this correspondence is being deposited with the United States Postal Service on October 3, 1997 as Postage Paid, Express Mail, Express Mail No. EM568078421US an envelope addressed to: Commissioner of Patent and Trademarks, Washington, D.C. 20231

Name: Thomas J. Perkowski

  
Signature:

Date: October 3, 1997

P A T E N T   A S S I G N M E N T

For value received we, LeRoy Dickson, John Groot, Carl Harry Knowles, and Thomas Amundsen hereby sell, assign, and transfer to METROLOGIC INSTRUMENTS, INC., a corporation of New Jersey, having a place of business at Coles Road at Route 42, Blackwood, New Jersey 08012, as assignee, and its successors, assigns and legal representatives, the entire right, title and interest, for all countries in and to certain inventions disclosed as U.S. Patent Application Serial No. 08/886,806 entitled HOLOGRAPHIC LASER SCANNING SYSTEM AND PROCESS AND APPARATUS AND METHODS FOR DESIGNING AND CONSTRUCTING THE SAME, filed April 22, 1997 and for all the rights and privileges under any and all Letters Patents that may be granted therefor.

We request that any and all patents for said inventions be issued to said assignee, its successors, assigns and legal representatives, or to such nominees as it may designate.

We agree that, when requested, we will, without charge to said assignee but at its expense, sign all papers, take all rightful oaths, and do all acts which may be necessary, desirable or convenient for securing and maintaining patents for said inventions in any and all countries and for vesting title thereto in said assignee, its successors, assigns and legal representatives or nominees.

We authorize and empower the said assignee, its successors, assigns and legal representatives or nominees, to invoke and claim for any application for patent or other form of protection for said inventions filed by it or them, the benefit of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended, or by any convention which may henceforth be substituted for it, and to invoke and claim such right of priority without further written or oral authorization from us.

We hereby consent that a copy of this assignment shall be deemed a full legal and formal equivalent of any assignment,

consent to file or like document which may be required in any country for any purpose and more particularly in proof of the right of the said assignee or nominee to claim the aforesaid benefit of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended, or by any convention which may henceforth be substituted for it.

We covenant with said assignee, its successors, assigns and legal representatives, that the rights and property herein conveyed are free and clear of any encumbrance, and that we have full right to convey the same as herein expressed.

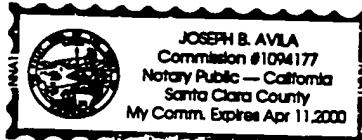
Signed at San Jose, California  
this 2nd day of September, 1997

LeRoy Dickson  
LeRoy Dickson

State of California )  
                          ) ss.:  
County of Santa Clara )

This day before me personally appeared LEROY DICKSON, by me personally known, who acknowledged the foregoing instrument and subscribed by him to be his free act and deed.

Date: September 3, 1997



Joseph B. Avila  
Notary Public

Signed at Blackwood, New Jersey  
this 8 day of September, 1997.

Carl Harry Knowles  
Carl Harry Knowles

State of New Jersey )  
                          ) ss.:  
County of ~~Camden~~ Gloucester

This day before me personally appeared CARL HARRY KNOWLES, by me personally known, who acknowledged the foregoing instrument and subscribed by him to be his free act and deed.

Date: September 7, 1997

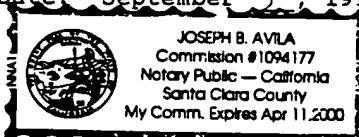
Kelly A Doty  
Notary Public

Signed at San Jose, California  
this 3 day of September, 1997.

John Groot  
John Groot

State of California )  
 ) ss.:  
County of Santa Clara )

This day before me personally appeared JOHN GROOT, by me personally known, who acknowledged the foregoing instrument and subscribed by him to be his free act and deed.

Date: September 3, 1997  
  
JOSEPH B. AVILA  
Commission #1094177  
Notary Public — California  
Santa Clara County  
My Comm. Expires Apr 11, 2000

Joseph B. Avila  
Notary Public

Signed at Blackwood, New Jersey  
this 4 day of September, 1997

Thomas Amundsen  
Thomas Amundsen

State of New Jersey )  
 ) ss.:  
County of ~~Camden~~ Gloucester

This day before me personally appeared THOMAS AMUNDSEN, by me personally known, who acknowledged the foregoing instrument and subscribed by him to be his free act and deed.

Date: September 6, 1997

Kelly A. Doty  
Notary Public

KELLY A. DOTY  
NOTARY PUBLIC OF NEW JERSEY  
Commission Expires 1/21/2002



**UNITED STATES DEPARTMENT OF COMMERCE  
Patent and Trademark Office**  
ASSISTANT SECRETARY AND COMMISSIONER  
OF PATENTS AND TRADEMARKS  
Washington, D.C. 20231

MAY 20, 1998

## PTAS

A standard linear barcode is positioned horizontally across the page, consisting of vertical black lines of varying widths on a white background.

\*100672511A\*

THOMAS J. PERKOWSKI  
THOMAS J. PERKOWSKI, ESQ. PC  
SOUNDVIEW PLAZA  
1266 EAST MAIN ST.  
STAMFORD, CT 06902

JUN 25 1988  
PATENT JC UNITED STATES PATENT AND TRADEMARK OFFICE  
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 03/27/1998

REEL/FRAME: 9051/0949  
NUMBER OF PAGES: 5

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:  
DICKSON, LEROY

DOC DATE: 09/02/1997

ASSIGNOR:  
GROOT, JOHN

DOC DATE: 09/08/1997

ASSIGNOR:  
AMUNDSEN, THOMAS

DOC DATE: 09/03/1997

ASSIGNOR:  
KNOWLED, C. HARRY

DOC. DATE: 09/08/1997

ASSIGNEE:  
METROLOGIC INSTRUMENTS, INC.  
COLES ROAD AT ROUTE 42  
BLACKWOOD, NEW JERSEY 08012

SERIAL NUMBER: 08886806  
PATENT NUMBER:

STEVEN POST, EXAMINER  
ASSIGNMENT DIVISION  
OFFICE OF PUBLIC RECORDS

Tab settings □ □ □ □ □

To the Honorable Commissioner of Patents

100672511

Attached original documents or copy thereof.

581-4U

## 1. Name of conveying party(ies):

LeRoy Dickson  
John Groot  
Thomas Amundsen  
C. Harry Knowled

Additional name(s) of conveying party(ies) attached?  Yes  NoMRD  
3-27-98

## 2. Name and address of receiving party(ies)

Name: METROLOGIC INSTRUMENTS, INC.

Internal Address:

Street Address:

Coles Road at Route 42

City: Blackwood State: NJ ZIP: 08012

Additional name(s) & address(es) attached?  Yes  No

## 3. Nature of conveyance:

 Assignment

Merger

 Security Agreement Change of Name Other \_\_\_\_\_

Execution Date: Sept. 2, 3, 8, 1997

## 4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: \_\_\_\_\_

## A. Patent Application No.(s)

08/886,806

## B. Patent No.(s)

Additional numbers attached?  Yes  No

## 5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Thomas J. Perkowski, Esq.  
Thomas J. Perkowski, Esq., PC

Internal Address:

Soundview Plaza

1266 East Main St.

Street Address:

City: Stamford State: CT ZIP: 06902

6. Total number of applications and patents involved:  1

7. Total fee (37 CFR 3.41).....\$ 40.00

 Enclosed Authorized to be charged to deposit account  
(Fee Deficiency)

## 8. Deposit account number:

16-1340

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

## 9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Thomas J. Perkowski, Esq.

Name of Person Signing

Signature

March 26, 1998

Date

Total number of pages including cover sheet, attachments, and document:

Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patents & Trademarks, Box Assignments  
Washington, D.C. 20231

03/30/1998  
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